



06-21-04

1642  
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## AMENDMENT TRANSMITTAL LETTER

Docket No.  
MNI-056CPCN

Application No.  
09/528031-Conf. #3941

Filing Date  
March 17, 2000

Examiner  
B. Brumback

Art Unit  
1642

Applicant(s): Andrew W. SHYJAN

Invention: NOVEL MULTIDRUG RESISTANCE-ASSOCIATED POLYPEPTIDE

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

#### CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	95	- 95 =		x	
Independent Claims	10	- 10 =		x	
Multiple Dependent Claims (check if applicable)					<input checked="" type="checkbox"/>
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. 12-0080 in the amount of \$ .  
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 12-0080  
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: June 17, 2004

Debra J. Milasincic

Attorney Reg. No.: 46,931

LAHIVE & COCKFIELD, LLP

28 State Street

Boston, Massachusetts 02109

(617) 227-7400

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EL 982738381 US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: June 17, 2004

Signature:

(Debra J. Milasincic)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re the application of:** Andrew Shyjan

**Serial No.:** 09/528,031

**Filed:** March 17, 2000

**For:** *Novel Multidrug Resistance-Associated Polypeptide*

**Attorney Docket No.:** MNI-056CPCN

**Group Art Unit:** 1642

**Examiner:** B. Brumback

**Paper No.:** 16

MS AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

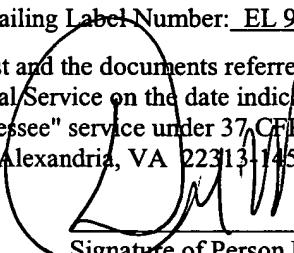
**CERTIFICATION UNDER 37 CFR 1.10**

Date of Deposit: June 17, 2004

Mailing Label Number: EL 982738381

I hereby certify that this 37 CFR 1.53(b) request and the documents referred to as attached therein are being deposited with the United States Postal Service on the date indicated above in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR 1.10 and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Debra J. Milasincic, Esq.  
Name of Person Mailing Paper

  
Signature of Person Mailing Paper

**AMENDMENT AND RESPONSE TO OFFICE COMMUNICATION**

Dear Sir:

In response to the Office Communication dated May 17, 2004, please amend the above-identified application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 9 of this paper.